# KENT FLOOD RISK MANAGEMENT COMMITTEE

Monday, 13th November, 2017

2.00 pm

Council Chamber, Sessions House, County Hall, Maidstone





## **AGENDA**

## KENT FLOOD RISK MANAGEMENT COMMITTEE

Monday, 13th November, 2017, at 2.00 pm Ask for: Andrew Tait

Council Chamber, Sessions House, County Hall, Telephone 03000 416749 Maidstone

Tea/Coffee will be available 15 before the start of the meeting in the meeting room

### Membership (7)

Conservative (6): Mr A R Hills (Chairman), Mrs C Bell, Mr A H T Bowles,

Mrs S Prendergast, Mr K Pugh and Vacancy

Liberal Democrat (1) Mr I S Chittenden

#### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

- 1. Substitutes
- 2. Declarations of Members' Interest relating to items on today's agenda
- 3. Minutes of the meeting on 17 July 2017 (Pages 5 12)

- 4. Medway Estuary and Swale Shoreline Management Strategy Presentation by John Byne, Environment Agency (Pages 13 40)
- 5. Recent Kent Resilience Forum activities Presentation by Stephen Scully (Senior Resilience Officer at Kent Resilience Team) (Pages 41 48)
- 6. Environment Agency and Met Office Alerts and Warnings and KCC Flood Response activity since the last meeting (Pages 49 52)
- 7. Dates of meetings in 2018

Monday, 5 March 2018 Monday, 16 July 2017 Monday, 12 November 2017

8. Other items which the Chairman decides are Urgent

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch Head of Democratic.Services 03000 410466

Friday, 3 November 2017